

**ANNOUNCEMENTS**  
**Thursday April 18, 2024**  
**School, Community, Family. #Bulldogpride**

**General:**

**Week 3: Wildlife vs. Plastic**

*Plastic has fatal implications for the wildlife that share our home. It's our duty to protect them.*

**Quick Facts:**

- 700 species have been affected by plastic pollution (National Geographic)
- 99% of all seabird species will have consumed plastic (National Academy of Sciences)
- In 2019 a turtle hatchling the size of the palm of a hand was found with 104 plastic pieces in its stomach (Gumbo Limbo Nature Centre)

**Useful Reads:**

- 12 Single-Use Plastic Swaps You Can Easily Make Right Now
1. **Student's please be quiet and mindful in the hallways as some classes will be testing over the next few weeks.**  
Next week:  
Monday-8th-ELA-hours 3&4  
Tuesday-7th-ELA-hours 1&2(Library)  
                  8th-ELA-hours 3-4  
Wednesday-7th-ELA-hours 1&2(Library)  
                  8th-ELA-hours 3&4  
                  Alg 1-hours 2&3  
Thursday-Alg 1-hours 2&3  
                  ELA 2-hours 2&3(Library)  
Friday-ELA 2-hours 2&3(Library)
  2. **FCCLA, FBLA, and FFA members the vocational awards banquet will be held Thursday, April 25th in the Multi-Purpose room at 6:00.** We would appreciate it if the following classes bring the items listed below to help with the potluck dinner: 7<sup>th</sup> and 8<sup>th</sup> graders-casseroles, Freshmen-desserts, Sophomores-desserts, Juniors-salads/vegetables, & Seniors-casseroles. Main dish and drinks will be provided.
  3. **It's National Poetry Month, so we're having a Book Spine Poetry and Blackout Poetry Contest!** Stop by the library for details and to get yourself in the running for the prizes! All poems must be submitted by April 30th.

4. **Cheerleaders are selling blankets to raise money for camp!** There are forms outside the high school office, see Ms. G or your favorite cheerleader!
5. **We have a new school project- The sock drive for our local nursing home. We're collecting and donating socks (grippy socks) to nursing home.** This project is a competition between pride times, the winning pride time will get a box of donuts and will get to come with us to the nursing home to donate the socks. You can start bringing in socks till April 23 (Tuesday). Collect in your pride time classes. LETS HELP OUR COMMUNITY
6. **Upward Bound will be here today during 5th hour to meet with all UB members.** Please check in with your teacher and then report to the HS Flex room.
7. Reminder - StuCo officer applications must be in to Mrs. Hoover by April 29.
8. **The Accuplacer test has been changed to Monday, May 22nd during 5th hour in the flex room to the following students.** It might run a little into 6th hour. Lindsey H, Eva C, Paige C ,Trista L, Evean C, Leo F, KJ, Diego R, Tucker S and Brody C **PLEASE MAKE SURE YOUR CHROMEBOOK IS CHARGED.**

**Events:** Good luck to the JH track team at Maryville. Bus leaves at 2:45.

**Bus times for this week(4-15-24 to 4-19-24):**

(Please note students will be dismissed 10 minutes before the bus time)

Friday(4-19)- HS track@West Platte-1:30

**Bus times for next week(4-22-24 to 4-26-24):**

(Please note students will be dismissed 10 minutes before the bus time)

Thursday(4-25)- JH track@ Worth County-2:15

Friday(4-26)- HS track@Mound City-2:00

**Community: Summer help:** Leon Wiederholt is looking for some summer help to work on the farm. It will be farm work, carpentry, handyman things. No experience required but a willingness to learn and show up on time. If interested you can call or text 816-351-0801.

