

**ANNOUNCEMENTS**  
**Friday March 21, 2024**  
**School, Community, Family. #Bulldogpride**

**General:**

1. **THANK YOU** to all of the students who helped with **STREAM night**—we couldn't have done it without you!
2. **Allison and Trista need to pay their prom bills ASAP!**
3. **School Physicals will be March 27th in the morning.** Forms are hanging up outside the High school office. The following are students that will need the physicals this year. Baylee Albright, Jaxon Baker, Avery Calhoun, Zoey Chambers, Brodie Gibson, Drake Ginther, Parker Ginther, Addison Graham, Aiden Graham, Hudson Groomer, Harper Heyde, Max Hilton, Alexa Horne, Charlotte Jennings, Quinn Jensen, Emmett Meyer, Josi Moffat, Kaci Porterfield, Kaitlin Porterfield, Brooke Robinson, Kylee Runde, Emily Santa Cruz, Pax Schieber, Kate Shisler, Sam Simbro, Jaren Stoll, Dani Van Draska, Kiara Willoughby, Madison Wilmes, Jayden Wilson, Brody Carroll, Lucian Simmerman, Devin Strawhacker, Marli Hilton, Decker Heyde, Kaiden Keough or any student that plans to participate in Band, Choir, or any sports activity will need a physical that has not yet.
4. The **Birbeck Scholarship is due today** to Mrs MCQueen.
5. **If you are interested in a career in Healthcare check this out!!! The Summer 2025 Rural Immersion Internship through MOSAIC in Albany is now open.** This is part-time (approximately 15 hours/week) and runs from May- August. Throughout the internship, students will be immersed in all areas of the hospital while working on meaningful projects. Students must be 16 years old or older to be eligible. See Mrs. MCQueen if you are interested.
6. **Any FBLA member interested in running for an officer next year, please stop by and see Mrs. Eckard for an application.** Applications are due back by April 4th.
7. **Juniors and Seniors:** if you are taking a date to prom who does not go to our school, please fill out the sign-up sheet in the high school office.
8. **FCCLA Members** - Officer applications are outside of Mrs. Meyers's room. If you would like to apply, fill one out and turn it back into Mrs. Meyer by April 4th.
9. **FCCLA Members** - If you are going to be attending our field trip on the 5th of April, please put your name on the sign-up sheet outside of my room.

**Events:**

**Bus times for next week.**

(Please note that students will be dismissed 10 minutes before bus time)

Monday(3-24)- Ag contest@North Nodaway-7:15  
HS Scholar bowl@North Andrew-3:00  
Baseball@Tarkio-3:00  
Thursday(3-27)- HS track@Grant City-2:15  
Friday(3-28)- Junior prom set up@Northwest- 8:45

**Community:**